

## Utah State Legislature

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**House of Representatives** • 318 State Capitol • Salt Lake City, Utah 84114 (801) 538-1029 • Fax: (801) 538-1908

## **CONFERENCE COMMITTEE REPORT**

March 1, 2004

Mr. President and Mr. Speaker:

The Joint Conference Committee comprised of Sens. Beverly Evans, Tom Hatch, and Gene Davis, and Reps. Brad Johnson, Mike Noel, and James Gowens, recommends **H.B. 88**, STATE LAND USE MANAGEMENT PLANS, by Representative B. Johnson, be replaced and favorably recommends **1st Sub. H.B. 88**, STATE LAND USE MANAGEMENT PLANS.

Action Class

Respectfully,

Sen. Beverly Evans Senate Chair, Conference Committee

Rep. Brad Johnson House Chair, Conference Committee

Voting: 4-0-2

HB0088S01

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Bill Number